****

**560 West Main Street**

**Rochester, New York 14608**

**Phone: 585-319-5091; Fax: 585-319-5488**

**Partners Ending Homelessness**

**2022 Renewal Project Ranking Criteria**

**APR used 4/1/2021 –3/31/2022.**

|  |  |
| --- | --- |
| **Organization Name:** |  |
| **Project Name:** |  |

|  |  |
| --- | --- |
| **Contact Person**  **Phone Number**  **Email** |  |
|  |
|  |

|  |  |
| --- | --- |
| **Project Type** (check correct box) | |
| **Transitional Housing (TH)** |  |
| **Safe Haven (SH)** |  |
| **Transitional housing – Rapid Re-Housing (TH-RRH)** |  |
| **Permanent Supportive Housing (PSH)** |  |
| **Rapid Re-Housing (RRH)** |  |
| **Homeless Management Information System (HMIS)** |  |
| **Coordinated Entry (CE)** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **A.**  **Homeless Sub-Populations** | What % of the population served is Chronic Homeless | |  |
| What % of the population served are Households with Children | |  |
| What % of the population served are Youth/Parenting Youth (< 18 years or Transition Age Youth (18 – 24) | |  |
| What % of the population served w/behavioral health issues (MH, SUD) | |  |
| What % of the population served are Veterans | |  |
| What % of the population are fleeing Domestic Violence | |  |
| What % of the population were unsheltered prior to entering | |  |
| **Homeless Sub-Populations % total at or above 75% for all Sub-populations** | **Points** | **5** |

|  |  |  |  |
| --- | --- | --- | --- |
| B.  **Data Quality**  --------------------  C.  **All Programs outcomes**  -------------------  D.  Coordinated Entry  --------------------  E. Efficiency | **Data Quality: 100% of the following data was completed during the reporting period of 4/1/2021 to 3/31/22** | | |
| 1. **6a Personally Identifiable Information (6 pts – 1 pt for each 0%)** | **Points** | **6** |
| 1. **6b Universal Data Elements (5 pts – 1 pt for each 0%)** | **Points** | **5** |
| 1. **6c Income & Sources at Start, Annual & Exit (6 pts – 2 pts for each 0%)** | **Points** | **6** |
| 1. **6d Chronic Homelessness (1 pts for 0% in project type)** | **Points** | **1** |
| 1. **15 Prior Living Situation (equals homeless situation)** | **Points** | **3** |
| 1. **20b Non-Cash Benefits (1 pts – if the client does not know & data is not collected, both equal 0)** | **Points** | **1** |
| 1. **21 Health Insurance (1 pts – if the client does not know & data is not collected, both equal 0)** | **Points** | **1** |
| **Maximum Points earned for section B.** | **23** |  |
| **1. Project Start Dates are entered within 72 hours** | **Points**  ***See Scoring B.*** | **1** |
| **2. 92% or more of participants exit to or remains in permanent housing?** | **Points**  ***See Scoring B.*** | **6** |
| **3. 20% or more participants increase cash income?** | **Points**  ***See Scoring B.*** | **3** |
| **4. 20% or more participants increase employment income?** | **Points**  ***See Scoring B.*** | **3** |
| **5. Less than 15% with no income?** | **Points**  ***See Scoring B.*** | **6** |
| **6. 85% or more participants have cash income?** | **Points**  ***See Scoring B.*** | **6** |
| **7. 20% or more participants have employment income in the program year?** | **Points**  ***See Scoring B.*** | **3** |
| **8. 85% or more participants have obtained non-cash benefits?** | **Points**  ***See Scoring B.*** | **6** |
| **9. 90% or more participants have health insurance?** | **Points**  ***See Scoring B.*** | **6** |
| **Maximum Points earned for section C.** | **40** |  |
| **1. The average time from prioritization list referral to being entered into the project is within two weeks?** | **Points** | **3** |
| **2. The average time from the client's HMIS project entry date to being housed is 45 days for PSH or 30 days for RRH?** | **Points** | **3** |
| **Maximum Points earned for section D.** | **6** |  |
| **1. Drawdown Efficiency: Percentage of HUD expenditures drawn down from the project's APR for year ending 2021 (1)** | **Points**  ***See Scoring D.*** | **3** |
| **2. Occupancy Rate: Annual occupancy rate for households from APR 4/1/2021 - 3/31/2022 (2)** | **Points**  ***See Scoring D.*** | **3** |
| **3. Cost of Success rate: HUD grant amount divided by the number of households with a successful exit or remained stable in PH from the 4/1/2021 - 3/31/2022 APR. (2)** | **Points**  ***See Scoring D.*** | **3** |
| **Maximum Points earned for section E.** | **9** |  |

|  |  |
| --- | --- |
| **F.**  **Additional Project Questions (unscored)** | 1. **How does your program ensure that participants can access and feel comfortable with the housing and services provided regardless of race, ethnicity, gender, age, disability, etc.?** (please limit to 500 words) |
|  |
| 1. **How does your program currently involve persons with lived experience? i.e., employment/volunteer opportunities, peer support, mentorship, members of Board/Advisory Committees, etc.** (please limit to 500 words) |
|  |

|  |  |
| --- | --- |
| **TOTAL POINTS - 83** | **Project Total \_\_\_\_\_\_** |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part 2: Please do not fill out the following until requested.**

**Projects that score below the community average ranking criteria score go before the non-conflicted Project Review committee. The Committee will review this project's outcomes and adjust the score (+/- ) 5 points based on the mitigating factors identified below.**

**Mitigating Factors: Please explain any outcomes you think does not accurately portray your program or anything you want the reviewers to know about your program not covered in the application question.** (Please use the text box below, be specific and keep the word count total under 500 words)

**Scoring:**

**(C)**

**Projects earn one point for the following:**

**The project scored at or above the community goal for each outcome.**

**The project scored at or above the average of like housing group (PSH/RRH/TH)**

**The project scored at or above the average of all projects.**

**(These percentages will be included on the project's final scoring sheet)**

**Sample:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Measurements** | **Community Goals %** | **All PSH Projects** | **All CoC Projects** | **Sample PSH projects** | **Points Earned** | **Reasoning for points** |
| **Project Start Dates are entered within 72 hours** | **100%** |  |  | **100%** | **1** | **All percentage outcomes above goals** |
| **Participants exit to or remains in permanent housing** | **92%+** | **88%** | **86%** | **96%** | **6** | **All percentage outcomes above goals** |
| **Participants increase cash income** | **20%+** | **52%** | **35%** | **53%** | **3** | **All percentage outcomes above goals** |
| **Participants increase employment income** | **20%+** | **9%** | **13%** | **13%** | **3** | **2 percentage outcomes above goals** |
| **Participants with no income** | **<15%** | **16%** | **18%** | **0%** | **6** | **All percentage outcomes above goals** |
| **Participants have cash income** | **85%+** | **84%** | **82%** | **100%** | **6** | **All percentage outcomes above goals** |
| **Participants have employment income in the program year** | **20%+** | **11%** | **20%** | **17%** | **1** | **1 percentage outcome above goals** |
| **Participants have obtained non-cash benefits?** | **85%+** | **82%** | **79%** | **90%** | **6** | **All percentage outcomes above goals** |
| **Participants have health insurance** | **90%+** | **95%** | **91%** | **97%** | **6** | **All percentage outcomes above goals** |
|  |  |  |  |  | **38** |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E. Efficiency** Question 1. > 95% = 3 points

95% < = 0 points

Question 2. PSH and RRH >95% =3 points

TH >85% = 3 points

Question 3. At or below the average cost of successful exit rate = 3 point

Above the average cost of successful exit rate = 0 points

1. When calculating these measures, PSH, RRH, and TH projects will be compared to each other, i.e., PSH to PSH, RRH to RRH, TH to TH.