

Partners Ending Homelessness 2019 Renewal Project Application

Organization Name:	
Project Name:	

Contact Person	
Phone Number	
Email	

<u>Project Type</u> (check correct box)	
Transitional Housing (TH)	
Safe Haven (SH)	
Transitional – Rapid Re-Housing (RRH)	
Permanent Supportive Housing (PSH)	
Rapid Re-Housing (RRH)	
Homeless Management Information System (HMIS)	
Coordinated Entry (CE)	

Run your program's <u>APR from 10/1/2017 - 9/30/2018</u> to provide the information or the Local Priorities questions below.

Section 1	Homeless Sub-Populations	0 points	
LOCAL	What % of population served are Chronic Homeless	%	
PRIORITIES/	What % of population served are Households with	%	
Strategically	Children		
Allocate	What % of population served are Youth/Parenting Youth	%	
Resources	(< 18 years or Transition Age Youth (18 – 24)		
	What % of population were unsheltered prior to	%	
(Community	entering		
priorities	What % of population served are Veterans	%	
determined by	what % of population are fleeing Domestic Violence		
HSN Special Needs at Entry		0 points	
	stakeholders What % of population served have mental health		
at 4/17/19 condition			
meeting)	What % of population served have substance abuse	%	
	condition		
	What % of population served have chronic health	%	
	condition or physical disability		
	What % of population served have HIV/AIDS	%	

	What % of populat disability	tion served have develop	mental			%
	What % of the population served are re-entry (estimate to the best of your knowledge)			te		%
	Does your progran employment servio	n provide or make linkag ces?	es to	Y	N	
Program Participa	<u>nts</u>	<u># Projected to be</u>	# Served	from I	<u>Most</u>	
		Served Annually from	Recent AF	2 <u>R</u>		
		Application				
		Associated with Your				
		APR (FY 2017 for				
		program year ending				
		<u>2018)</u>				
Individuals						
Households with Children						
Households with Only Children						

Section 2 Narrative	QUESTION
A. All Programs	Please provide a general description of the program and a rationale for why the program should continue to be funded. Include in the narrative what need/gap is addressed by your program (max. 300 words)

B. Housing First Principles		
<u>All Programs</u>	1.Please list eligibility criteria as they appear in your program policies and procedures	5 Points
	 2.What are possible reasons as they appear in your program policies and procedures and/or requirements of the property manager that would be grounds for rejection or termination 3.Please attach the housing first or person-centered policy for 	5 points
	project (name as Attachment B-3)	

C. Data Collection	1. Does the project fully participate in HMIS? (enter all required HUD data standards)	Yes	No	0 Points
All Programs	2.Does the project share all HUD Data Standards and community assessments with other providers Yes No			
	3.Describe your current Data Collection process. Include information on data entry, ongoing monitoring of data quality and timeliness of data entry. (2 points)			
	4. Have you made, or do you plan to make any changes to your data collection process due to implementation of coordinated entry. (2 points)			
	5. What have you done in the past year to improve your HMIS Data Entry and timeliness? (2 points)			

D.	Run a CoC APR report for the time period 10/1/2018 provide the percentage of error rate for the first thr		Please	
Data Quality All Programs	1.Data entry errors "Destination"		3Pts %	
except HMIS and CE For PSH	2.Data entry errors "Income at Annual Assessment"			3pts. %
Programs Only For RRH, TH	3.Data entry errors "Income at Entry", "Income at Exit"			3Pts. %
and Safe Haven Programs	4.Data entry is done within 72 hours of entry into or exit from program			5Pts. %
Section 3	1. Coordinated Entry (CE): What is your level of participation in CE?		5 Points	
A. All Programs	 Making/Receiving Referrals Regularly attend CE Workgroup meetings What percentage of participants who have entered your program since 12/8/2017 came through the prioritization list? 	□ Yes □ No □ Yes □ No %		
	2. Which CoC/HSN activities does your program/project staff participate in? HSN Meetings HSN Committees 4. Max. pts. HSN Committees HSN Committees 5. Coordinated Entry workgroup Chronic Homeless Committee H2 Committee 6. H2 Committee Point in Time Planning Committee and/or Volunteer Rochester/Monroe Anti-Poverty Initiative Project Homeless Connect STOMP			

	3. Describe how your project works w organizations in the community to en- of your program participants are met:	sure that the s	service		5 points
	4. Describe what services your project to that lead to the increased self-suffi participants: (max. 300 words)				3 points
	This section below B. 1 – 4 will be con	npleted by the	e CoC		
B.	1.What was the average household ut of your project?	ilization rate			5 points
	2. What was your score from the most monitoring visit	t recent CoC			21 points
	3. Cost/Household: HUD Request divi number of households served in last of year		\$		5 points
	4. Cost/Successful Exit: HUD Request number of households who had a succ or remained stable in PH		\$		_
	1. Drawdown Efficiency: Total of HUD grant and how efficiently is the project using its grant funds? How much was drawn down from LOCCS for program year ending 2018 (this information can be found on grant close out letter or in the Finance Section of the APR). Please use the most updated number	Total HUD Grant FY 2017: \$	Total I Down \$	Drawn	2.5points
	2. What is your current operating year Application, program year ending 201				
	3. What is the total of your current HL FY2018 funding, program year ending				
	4. How much funds have been drawn current year?	down for the			2.5points
	5. Does the agency have a plan in plac utilize and expend timely HUD funds? please attached as Section 3-5)		Yes	No	
Section 4	If your program is seeking an increase 1.5% (max 10%) please describe how will maintain the current level of serve Administrative request can only increase be projects at 7% can only go to 8.5% and per- Increase for admin must be taken from other request can't increase. Please explain your as attachment section 4-1) (max 250	y you will ensu ice, it currentl by 1.5% from your rojects at 8.5% her lines(s) in your changes. (Ple	ure that y provie our FY20 can go rour bud	t your pr des . 018 applic up to 10% get, over	ogram ation, %. all HUD
Section 5 ALL PROGRAMS	1.Do you have a strategy for clients to (Please attach explanation as attachment				ssfully?

2. How does this project align with Community Priorities? (Please attach explanation as attachment section 5-2) (max 250 words)
3.What have you done in the past year to improve your project's performance from local monitoring or 2019 NOFA application? (Please attach explanation as attachment section 5-3) (max 250 words)
4.Please use this space to explain any answer you think does not accurately portray your program, or anything that you want the reviewers to know about your program not covered in application question. Be specific (Please attach explanation as attachment section 5-4) (max 250 words) (reviewers may adjust score by 5 points (+ or -) based on the responses to Q 1 - 4 in Section 5)

Section 6	Outcome measure will be 3/31/2019 • 92% or more of phousing? • 20% or more par • Returns to home • Average number housed? (RRH-30 days ar • 20% or more par program year?	 92% or more of participants exit to or remain in permanent housing? 20% or more participants increase cash income? Returns to homelessness under 25% in past 2 years? Average number of days from entering the project to being housed? (RRH-30 days and PSH-45 days) 20% or more participants have increased employment income in program year? 64% or more participants have obtained non-cash benefits? 	
(which includ	AL POINTS les budget accuracy points)	out of 105	

Application Checklist:

- _____ Completed Application
- _____ Attachments as applicable for this project
- _____ Completed Budget Workbook (5 Points)
- _____ Administrative cost increase justification (if applicable)
- _____ Copy of HUD Buffalo monitoring report, if you have been audited in the last two years

Applicant Assurances

To the best of my knowledge and belief, all information in this application is true and correct. The applicant has duly authorized this document and the applicant will comply with the following:

• Applicant will complete the HUD Project Application forms in Esnaps with the same information as contained in this application unless the Project Selection Committee made adjustment(s) during the

rating/ranking process. Those adjustments would supersede this document and are included in the Project Ranking Letter that will be sent to each applicant

- Applicant agrees to participate fully in Homeless Management Information System (HMIS)
- Applicant agrees to abide by all CoC Written Standards applicable to the project that funding is being requested for
- Applicant agrees that the program will fully participate in the Coordinated Entry system, which includes the use of a Common Assessment tool.
- Applicant understands that HUD CoC funded homeless projects are monitored annually by the RMHCoC Applicant agrees to pay the RMHCoC Administrative Fee if successfully awarded funding by HUD. The fee is based on a billing rate (0.002845343) of the total HUD grant awarded.
- If awarded funding, the applicant agrees to inform the CoC when the following occur:
 - ✓ The organization has staff vacancies for a duration of time that could affect the projected number of participants served, or result in HUD funds not being fully expended.
 - ✓ There are changes to an existing project that are significantly different than what the funds were originally approved for, including any budget amendments/modifications submitted to HUD.
 - There is an increase/decrease of other funding to the project that could affect the projected number of participants served, services provided, performance, ability to meet matching or leveraging requirements, etc.
 - ✓ There are significant delays in the start-up of a new project.

Name of Authorized Person: (please	
type)	
Title:	
Phone:	
Email:	
Electronic signature authorization:	\Box I agree that checking this box is the legal equivalent of my
	manual signature on this agreement.
Date:	