

**City Roots Community Land Trust, Inc.**

**Peace Village Pallet Community Operator – Proposal Cover Sheet**

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|  |  |  |  | |  |  | |
| **Summary of Request** | | | | | | | |
|  |  |  |  | |  |  | |
| Organization Name (Lead) | |  | | | | | |
|  |  |  |  | |  |  | |
| Proposal Cost Summary (*from Attachment A – Budget*) | | | | *Confirm Proposal Contents:* | | | |
|  | Total Project Cost (Year 1) |  | (*Cell F46*) | | Cover Sheet (*Att. B*) | |  |
|  | Cost of Services |  | (*Cell D46*) | | Cover Letter | |  |
|  | Operations/Overhead |  | (*Cell E46*) | | Narratives | |  |
|  |  |  |  | | Budget (*Att. A*) | |  |
| Earliest Project Start Date | |  |  | | Schedule/Timeline | |  |
|  | | *Date (MM/DD/YYYY)* |  | |  | |  |

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| **Applicant Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Street Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | *Number* | | | | | | | | | | *Street Name* | | | | | | | *Office/Suite # (if applicable)* | | | | | |
|  | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| Street Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | *City* | | | | | | | | | | *State* | | | | | | | *Zip* | | | | |
|  | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | |
| Mailing Address1 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | *Number* | | | | | | | *Street Name* | | | | | | | | | *Office/Suite # (if applicable)* | | | |
|  | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | |
| Mailing Address1 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| *1if different from Street Address* | | | | | | | | | | | *City* | | | | | | *State* | | | | | | | *Zip* | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director/CEO | | | |  | | | | | | | | | | | | | | |  |  | | | | | | | | |
|  | | | *Name* | | | | | | | | | | | | | | | |  | *Title* | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |  |  | | | | | | | | |
| Signs Agreement2 | | | | | | | |  | | | | | | | | | | |  |  | | | | | | | | |
| *2if different from Director/CEO* | | | | | | | | | *Name* | | | | | | | | | |  | *Title* | | | | | | | | |
|  | |  | | | | | | | | | | |  | | | | | |  |  | |  | | | | |  | |
| Tax ID # |  | | | | | | | | | | | | | UEID # | | | |  | | | |  | | | |  | | |
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| **Proposal Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| *Name* | | | | | | | | | | | | | | | | | | |  | | *Title* | | | | | | | |
|  | | | | | | | | | |  | |  | | | | | | | | | |  | | |  | | | |
| *Telephone Number* | | | | | | | | | |  | | *Email Address* | | | | | | | | | |  | | | *Fax Number* | | | |